

COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT, 2011

HISTORY OF THE USA

| | LLOWED: | (PART-I MCQs) | 30 MINU | | | MAXIMUM | MAI | RKS: 20 | |
|---|---|---------------------------|---------------------|---------------------|----------|---------------------|----------|-------------|--|
| | HOURS | | | | MAXIMUM | | | | |
| NOTE: | ` ' | ttempt PART-I (MCC | (s) on separ | ate Answer Sheet | which | shall be taken ba | ack af | ter 30 | |
| (| minutes. (ii) Overwriting/cutting of the options/answers will not be given credit. | | | | | | | | |
| | (h) o to the special who had not be given or our | | | | | | | | |
| | (PART-I MCQs) (COMPULSORY) | | | | | | | | |
| Q.1. Select the best option/answer and fill in the appropriate box on the Answer Sheet. (1 x 20=20) | | | | | | | | | |
| (i) Du | ring the Cuba | n Crisis, President Ke | nnedy dema | nded: | | | | | |
| ` ' | _ | ne" to stop ships carry | - | | a | | | | |
| (b) | The remova | l of Russian strategic | missiles | (c) Both of the | ese | (d) None of | f these |) | |
| (ii) The | e American co | ommitment to prevent | spread of C | ommunism was ex | xpresse | ed in | | | |
| (a) | The Marsha | l Plan | (b) | The Truman Do | ctrine | 111. | | | |
| (c) | The Yalta D | Declaration | (d) | All of these | (e) | None of these | | | |
| (iii) Eur | rope's rapid e | conomic recovery afte | r World Wa | ır II was mainly d | ue to: | | | | |
| (a) | Truman Do | ctrine | (b) | Big Four Confer | ence | | | | |
| (c) | Marshall Pla | an | (d) | All of these | (e) | None of these | | | |
| (iv) Wh | nich of the fol | lowing pertains to Am | erican invol | vement in World | War II | ? | | | |
| (a) | Lend Lease | Act | (b) | Atlantic Charter | | | | | |
| (c) | Japanese At | tack on Pearl Harbour | (d) | All of these | (e) | None of these | | | |
| (v) A 1 | najor differen | ce between World Wa | r I and Wor | ld War II was: | | | | | |
| (a) | A global inv | volvement | (b) | American interv | ention | | | | |
| (c) | War strategy | y and weapons | (d) | All of these | (e) | None of these | | | |
| (vi) Wł | nich of the fol | lowing was a reason fo | or the Great | Depression? | | | | | |
| (a) | Weakness in | n American Banking S | System | (b) Internation | al Eco | nomic imbalance | e of tra | ade | |
| (c) | Low Americ | can wages gave inaded | quate purcha | sing power to su | pport e | xcessive capital | invest | ment | |
| (d) | All of these | | (e) | None of these | | | | | |
| (vii) The | e "White man | 's burden" refers to: | | | | | | | |
| (a) | A belief in t | the equality of all races | s of man | | | | | | |
| (b) | The assume | d "Superiority of the v | vhite race w | ith obligation to g | uide ai | nd develop "infe | rior" r | aces | |
| (c) | European is | olation policies | (d) | All of these | (e) | None of these | | | |
| (viii) The | e North Amer | rican colonies enjoyed | economic si | uccess because of: | | | | | |
| (a) | Hardworkin | g populations | (b) | The practice of a | nonoci | ulture on plantati | ons | | |
| (c) | The use of s | slave labour | (d) | All of these | (e) | None of these | | | |
| (ix) Du | ring the heigh | nt of European emigrat | ion between | 1900 and 1910 n | nost en | nigrants settled in | ı: | | |
| (a) | Australia | (b) New Zealar | nd (c) | South America | (d) | All of these | (e) | None of the | |
| (x) The | e Americas ch | nanged from continents | s inhabited b | by people of mong | goloid s | stock to: | | | |
| (a) | The most ra | cially mixed region of | the world | (b) Completely | v Indo- | European Stock | | | |

(d) All of these (e) None of these

(c) Majority Negroid Stock

HISTORY OF THE USA

| (xi) | Larg | ge sc | ale African s | slaver | y began a | as a mean | s of: | | | | | | | |
|----------|---|--------|--------------------------------|----------|-------------|-------------|-------------------|------------------|-------------|--------|------------|------------|----------|---------------|
| | (a) Dispersing the captives of African warfare | | | | | | | | | | | | | |
| | (b) Dispersing populations from overcrowded areas | | | | | | | | | | | | | |
| | (c) | Sup | plying labou | ir for | New Wo | rld planta | tions | (d) | All of the | ese | (e) | None of | these | |
| (xii) | In a | dditi | on to natural | l harb | ours and | a hospital | ole clir | nate, Am | erica was | easil | y accessi | ble becar | use of | its: |
| | (a) | Wel | ll developed | interi | or water | ways | | (b) | Exclusiv | e We | stern des | serts | | |
| | (c) | Wel | ll travelled in | nterio | r routes | | (d) | All of th | ese | (e) | None o | f these | | |
| (xiii) | Eigh | nteen | th amendme | ent pe | rtained to |): | | | | | | | | |
| | (a) | Abo | olition of sla | very | | | (b) | Extension | on of suffr | age t | o women | ı | | |
| | (c) | Pop | ular election | of se | enators | | (d) | Right to | keep and | bear | arms | | (e) | None of these |
| (xiv) | Fou | rteen | th amendme | ent per | rtained to |): | | | | | | | | |
| | (a) | Def | inition of cit | izensl | hip | | (b) | Appoint | ment of R | epres | sentative | s in Cong | gress | |
| | (c) | Vali | idity of publ | ic deb | ot | | (d) | All of th | ese | (e) | None o | f these | | |
| (xv) | In 1 | 989 \$ | Summit mee | eting b | etween I | Bush and (| Gorba | chev was | held in: | | | | | |
| | (a) | Yalı | ta | (b) | Malta | | (c) | Camp D | avid | (d) | Tehran | (e) | None | of these |
| (xvi) | Civi | il Rig | ghts Act was | passe | ed in: | | | | | | | | | |
| | (a) | 196 | 2 | (b) | 1966 | | (c) | 1862 | | (d) | 1866 | (e) | None | of these |
| (xvii) | In N | 1arch | a 2001 Georg | ge Bu | sh annou | nced rejec | ction o | of Kyoto I | Protocol o | f: | 5 | | | |
| | ` ′ | 199 | | () | 1996 | | (c) | 1997 | | (d) | 1998 | (e) | | of these |
| (xviii) | Pres | siden | t Carter secu | ired so | enate rati | fication o | f treati | ies to retu | | | | nama by: | | |
| | ` ′ | 199 | | (b) | 1999 | | (c) | 2000 | | (d) | 2001 | (e) | None | of these |
| (xix) | The | Fair | Deal was na | ame, g | given to _ | prog | | | | | | | | |
| | | Fore | • | (b) | - | | | Domesti | c (d) | Al | l of these | e (e) | None | of these |
| (xx) | | | pload of Neg | groes l | | Virginia | in: | | | | | | | |
| | (a) | 161 | 9 | (b) | 1570 | \sim C | (0) | 1487 | | (d) | 1729 | (e) | None | of these |
| | | | | | 4 | U | , | | | | | | | |
| | | | | | W. | WC | <u>PAR</u> | T-II | | | | | | |
| NOT | E:(i |) | PART-II is | s to be | e attempt | ed on sep | arate / | Answer B | ook. | | | | | |
| | (ii | , | Attempt Q | NLY | FOUR | questions | from | PART-II | . All que | | | | | S. |
| | (ii | ii) | Extra atte | | of any qu | estion or | any p | art of the | attempt | ed qı | iestion v | vill not b | ie | |
| | | | considered | 1. | | | | | | | | | | |
| Q.2. | | | American his Il revolt. Dis | | | | | | | | - | | ell as a | (20) |
| Q.3. | - | | t ways did th | | | | | | | | • | | of the | , , |
| ~ | | | onian democ | | iosopiij t | ina puipo | 365 01 | 0 40 2120 0 1110 | | | | | ,1 0110 | (20) |
| Q.4. | Gi | ve ar | n estimate of | the te | enure of l | Harry S. T |] rumai | n with par | ticular ret | feren | ce to Col | d War. | | (20) |
| Q.5. | Di | scuss | s evolution o | of Mus | slim Con | nmunity in | n the U | JS. | | | | | | (20) |
| Q.6. | | | | | | | | | | | | | | |
| Q.7. | | | s American 1 | | | - | | - | | | exit strat | tegv. | | (20) |
| Q.8. | | | hort notes of | | | | Ū | | | | 50100 | | 10 + 1 | 0 = 20 |
| Z.01 | (i) | | The Atlantic | | | or and 1011 | | ,. (ii) | The Mor | iroe I | Octrine | (| _v · 1 | · · |
| | | | War of 1812 | | 1 101. | | | ` / | Malcolm | | JOUNING. | | | |
| | (iii | IJ | vvai UI 1812 | <u> </u> | | | | (iv) | iviaicoim | ι-Λ | | | | |



COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT, 2012

Roll Number

HISTORY OF THE USA

| | ALLOWED: | (PART-I MCQs) | 30 MINUTES | MAXIMUM MARKS: 20 |
|-------|------------------|-------------------------|------------------------------------|---|
| | E HOURS | (PART-II) | 2 HOURS & 30 MINUTES | MAXIMUM MARKS: 80 |
| NOTE | | | the Answer Book in accordance | |
| | · / | | ons. ALL questions carry EQUA | |
| | (iii) Extra atte | mpt of any question of | or any part of the attempted quest | tion will not be considered. |
| | | | | |
| | | | <u>PART-II</u> | |
| Q. 2. | "The America | an first war with Brit | ain made them independent; the | e second made them a |
| | formidable po | ower". Discuss. | • | (20) |
| | | | | |
| Q. 3. | What were the | e tribulations of the U | JS President Woodrow Wilson in | the post WW I era to |
| | convince the | other three associates | to his own point of view? | (20) |
| | | | , O. O. | |
| Q. 4. | | grounds of augment | tation of the US financial system | |
| | epoch. | | .,00 | (20) |
| | ~ | | 361 | |
| Q. 5. | Critically eva | luate Richard Nixon's | s accomplishments and failures d | uring his Presidency. (20) |
| | | | | |
| Q. 6. | | | Civil Rights Movement with a | ÷ |
| | the American | Women and the Blac | KS. | (20) |
| o = | 77711 .1 01 St | | | *************************************** |
| Q. 7. | | | American Century or will the | |
| | new superpov | vers like China or the | European Union? | (20) |
| Q. 8. | Write concise | notes on any two of t | he following: | (2x10=20) |
| Q. 0. | | nning and the end of t | | (2X10-20) |
| | | s the Dulles Doctrine? | | |
| | ` / | nese American Interni | | |
| | | | | |

(d) The Modern Feminism in the USA.



(a) Cairo

COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT, 2013

Roll Number

HISTORY OF THE U.S.A.

| TIN | TE ALLOWED: | (PART-I MCQs) | 30 MINUTES | | MAXIMUM MARKS: 2 |
|-----|-----------------------------------|---------------------------------------|---------------------------|-----------------|---------------------------------------|
| | REE HOURS | (PART-II) | 2 HOURS & 30 I | MINUTES | MAXIMUM MARKS: 8 |
| NO' | | | Qs) on separate OM | R Answer She | et which shall be taken back |
| | | minutes. | | | |
| | (ii) Overw | riting/cutting of the | options/answers wi | ll not be given | credit. |
| | | PART-I | ((MCQs) (COM | PULSORY) | |
| 0.1 | (i) Select the hest | · · · · · · · · · · · · · · · · · · · | | | OMR Answer Sheet. (20x1=2 |
| | | anywhere, other that | | | |
| | ., . | , | | , | |
| 1. | In his first voyag | ge to the New World, | • | | |
| | (a) Cuba | (b) Tri | | (c) Bahamas | (d) None of these |
| 2. | Pinckney's Trea | ty was signed by the | U.S. with: | |)° |
| | (a) Britain | (b) Fra | | (c) Spain | (d) None of these |
| 3. | | took place in the tim | A . | 0.5. | |
| | (a) Washington | ` ' | fferson | (c) Jackson | (d) None of these |
| 4. | Nullification cris | | .~0 | | |
| | (a) Tariffs | ` ' | avery | (c) New stat | tes (d) None of these |
| 5. | Gadsden Pinchas | | ~O3 | | |
| | (a) 1852 | (b) 18 | 43 | (c) 1875 | (d) None of these |
| 6. | Louisiana Pincha | | | | |
| | (a) \$16 million | | 8 million | (c) \$15 mill | ion (d) None of these |
| 7. | Monticello is loc | | | | |
| | (a) Virginia | ` ' | ashington | (c) Marylan | d (d) None of these |
| 8. | · | were sent on an expe | | | |
| | (a) Washington | ` ' | | (c) Adams | (d) None of these |
| 9. | | towe got renown by | • | | |
| 4.0 | (a) Revolution | ` ' | cial evils | (c) Slavery | (d) None of these |
| 10. | | lowing presidents ser | • | | A.H. C.A. () 37 C.A. |
| | ` ' | rrison (b) Zachary | Taylor (c) Wlysses | Grant (d) | All of these (e) None of these |
| 11. | | gh was a famous: | () P.1 | (1) 411 6.1 | () 31 - 64 |
| 10 | (a) Senator | (b) Author | (c) Pilot | (d) All of th | ese (e) None of these |
| 12. | "Model T" was i | • | | () C | (D. M. C.1 |
| 12 | (a) Ford | (b) Ca | • | (c) Gomper | (d) None of these |
| 13. | | lowing Presidents we | | | A11 - C41 (-) NI C4 |
| 1.4 | ` ' | inson (b) Kichard N | ixon (c) Lyndon | Jonnson (a) A | All of these (e) None of these |
| 14. | D-Day was: (a) June 9, 194 | | | | _ |
| | | / (b) \/\a=\a=\ | 1945 (c) June 6, 1 | 0.44 (3) | None of these |

(b) Casablanca (c) Normandy

(d) None of these

HISTORY OF THE U.S.A.

16. George Marshall delivered his Marshall Plan speech at:

| | (a) | LINO | (b) | Congress | (c) | Harvar | d Univer | sity | (d) | None | e of tl | hese | |
|------------|---------------|-----------------|------------|-------------------------|---------|-------------|------------------|---------|------------|----------|---------|--------|----------|
| 17. | Pres | sident Kenned | y was as | sassinated in: | | | | | | | | | |
| | (a) | Houston | (b) | New Orleans | (c) | Mempl | nis | (d) | None | of thes | se | | |
| 18. | Mar | n landed on the | e moon (| on: | | | | | | | | | |
| | (a) | 21 July 1969 | (b) | 19 September 1 | 969 | (c) | 21 Octo | ber 19 | 68 | (d |) No | one of | these |
| 19. | 60s | in America w | ere knov | vn for: | | | | | | | | | |
| | (a) | New left | (b) | Counter culture | (c) | Vietna | m war | (d) | All of | these | (e) | None | of these |
| 20. | U.S | . supported Co | ontra reb | els against the go | verni | ment of: | | | | | | | |
| | (a) | Honduras | (b) | Cuba | (c) | Nicara | gua | (d) | None | of thes | se | | |
| | | | | | PA | RT-II | | | | | | | |
| | | | | | | | | | | | | | |
| NOT | E : (i | i) Part-II is | to be att | empted on the se | parate | Answe | r Book. | | | | | | |
| | (i | ii) Candidate | must wi | rite Q. No. in the | Ansv | ver Bool | k in acco | rdanc | e with (| Q. No. | in th | e Q. P | aper. |
| | (i | iii) Attempt O | NLY FO | DUR questions fr | om P | ART-II | . ALL qu | uestio | ns carr | y EQI | UAL | mark | S. |
| | (i | iv) Extra atter | npt of ar | ny question or any | y part | of the a | ttempted | quest | ion wil | l not b | e con | sidere | d. |
| | | | | | | | | | | | | | |
| Q.2. | | Discuss Tho | mas Jef | ferson as Presider | it, po | litician a | nd politi | cal the | eorist. | | | | (20) |
| | | | | | , I | | 1 | | \bigcirc | | | | () |
| Q.3. | | Discuss the | impact c | of Jackson preside | ency o | on Amer | ican poli | tics of | the tin | ne. | | | (20) |
| ~ 4 | | . | | | | | C | 11 | 37 | | | | (20) |
| Q.4. | | | e events | and developmen | its tha | at pushe | d the Ar | nerica | ın Natıo | on tow | ards | the | (20) |
| | | Civil war. | | | | -0 | | | | | | | |
| Q.5. | | Discuss the | internal | and external fact | tors t | hat let th | ne U.S. o | n an | imperia | list pa | th at | the | (20) |
| ~ | | end of the 19 | | | |) 101 11 | 10 0.5. 0 | | p • | p | | | (=0) |
| | | | | C. | 入 | | | | | | | | |
| Q.6. | | | | an efforts to buil | | New Wo | rld Orde | r after | the en | d of the | he Co | old | (20) |
| | | war. Comme | ent on its | s success or failur | e. | | | | | | | | |
| Q.7. | | Critically ov | omina | J.S. role as a peac | o mo | lear in th | a nost C | ماط سر | or oro | with no | rtion | lor | (20) |
| Ų./. | | • | | cans and South A | | kei iii tii | e post-C | oid w | ai era, v | viui pa | ııtıcu | ııaı | (20) |
| | | reference to | uic Dair | ans and South A | 51a. | | | | | | | | |
| Q.8. | | Write concis | se notes | on any TWO of t | the fo | llowing: | | | | | | (2 x | x 10=20) |
| | | | | · | | _ | | | An dia am | _ | | • | , |
| | | (a) (c) | | amin Franklin an war | | (b) (d) | Marbur Waterg | | | l | | | |
| | | (c) | KUIC | an war | | (u) | waterg | aic sc | unuan | | | | |
| | | | | * | **** | ***** | * | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

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COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT, 2014

Roll Number

HISTORY OF USA

| TIME AL | | ART-I MCQs) | 30 MINUTES | MAXIMUM HITES MAXIMUM | |
|--------------------------|---|--|--|---|-------------------------------------|
| NOTE:(i) (ii) (iii) (iv) | Part-II is to be Attempt ONI Candidate mu No Page/Spa be crossed. | LY FOUR question st write Q. No. in the left blank | the Answer Book in ac between the answers. A | k. L questions carry EQUAL necordance with Q. No. in the Call the blank pages of Answer | narks. Q. Paper. er Book must |
| (v) | Extra attempt | or any question of | | ted question will not be considered | ierea. |
| | | | PART-II | | |
| Q. No. 2. | | | l Massachusetts Bay, Pl w England Confederatio | lymouth, Connecticut and Nenn in 1643. | (20) |
| Q. No. 3. | World War A | between the two merica transform I less than 50 year | ned. Discuss how a rura | nerican Civil War and the Fi al republic transformed into | rst an (20) |
| Q. No. 4. | The Declaration lives. Discuss. | * | nce 1776 actually shape | s the way Americans live the | eir (20) |
| Q. No. 5. | Richard Nixor U.S. Critically | | mplishments as well as | failures as the President of t | he (20) |
| Q. No. 6. | The U.S. Presstatement in the | ident can quite la te light of the eve | iterally be called the Pr nts of the late 20 th and ea | resident of world. Examine tharly 21 st Centuries. | nis (20) |
| Q. No. 7. | | ucceed in its atterwith arguments. | mpt to create a New Wo | rld Order at the end of the Co | old (20) |
| Q. No. 8. | (a) George(b) Desert | e Washington | WO of the following: | (10 each | h) (20) |



COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT, 2015

Roll Number

HISTORY OF USA

| TIME ALI PART-I(M | LOWED: THREE HOURS ICQS): MAXIMUM 30 MINUTES | PART-I (MCQS) PART-II | MAXIMUM MAR MAXIMUM MAR | | | |
|--|--|-------------------------------|----------------------------|----------|--|--|
| NOTE: (i) Part-II is to be attempted on the separate Answer Book. (ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks. (iii) All the parts (if any) of each Question must be attempted at one place instead of at different places. | | | | | | |
| (v) | be crossed. | the answers. All the blank | pages of Answer Bo | ook must | | |
| (vi) | Extra attempt of any question or any p | art of the attempted question | will not be considere | ea. | | |
| | <u>P</u> | ART-II | | | | |
| Q. No. 2. | Since the Declaration of Independent annexations, concession and purchases. | - | n was a story of | (20) | | |
| Q. No. 3. | Discuss the trends and causes leading to in the U.S. | o the expansion of federal go | overnment's power | (20) | | |
| Q. No. 4. | What are the sources of Revenues and say that the Americans pay taxes for ev | | U.S.? Is it true to | (20) | | |
| Q. No. 5. | Compare the Lockean philosophy with t | he American Political though | ıt. | (20) | | |
| Q. No. 6. | Evaluate the U.S. invasion of Iraq in remained successful in achieving their g | | ican policymakers | (20) | | |
| Q. No. 7. | In what respect did the philosophy and those of Jeffersonian? | rationale of Jacksonian dem | ocracy differ from | (20) | | |
| Q. No. 8. | Write short notes on any TWO of the fo | llowing: | (10 each) | (20) | | |
| | (a) Federal Securities (b) Nat | tural Aristocracy of Thomas | Jefferson | | | |

(c) Monroe Doctrine



TIME ALLOWED: THREE HOURS

PART-I(MCQS): MAXIMUM 30 MINUTES | PART-II

FEDERAL PUBLIC SERVICE COMMISSION COMPETITIVE EXAMINATION - 2016 FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT

Roll Number

MAXIMUM MARKS = 20

MAXIMUM MARKS = 80

HISTORY OF USA

PART-I (MCQS)

| 1 AK1-1(MC | 203). MAXIMUM 30 MINUTES TAKT-II MAXIMUM MAKKS – 60 | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| NOTE: (i) | Part-II is to be attempted on the separate Answer Book. | | | | | | | | |
| (ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks | | | | | | | | | |
| (iii) | All the parts (if any) of each Question must be attempted at one place instead of at different | | | | | | | | |
| | places. | | | | | | | | |
| , , | Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper. | | | | | | | | |
| (v) | No Page/Space be left blank between the answers. All the blank pages of Answer Book must | | | | | | | | |
| | be crossed. | | | | | | | | |
| (vi) | Extra attempt of any question or any part of the attempted question will not be considered. | | | | | | | | |
| | PART-II | | | | | | | | |
| Q. No. 2. | The American Revolution was the child of Enlightenment. Comment. (20) | | | | | | | | |
| • | 5 () | | | | | | | | |
| | -^ | | | | | | | | |
| Q. No. 3. | Discuss in detail the causes and effects of the Great Depression on the people and (20) | | | | | | | | |
| | society of the United States of America. | | | | | | | | |
| | | | | | | | | | |
| Q. No. 4. | How urban life was affected in USA during first two stages of industrialization? (20) | | | | | | | | |
| Q. 110. 4. | 110w diban nie was affected in OSA during first two stages of industrialization? (20) | | | | | | | | |
| | | | | | | | | | |
| Q. No. 5. | What factors led Blacks to start the Civil Rights Movements? Discuss the role of (20) | | | | | | | | |
| - | Courts and State in giving rights to the blacks | | | | | | | | |
| | 43. | | | | | | | | |
| | | | | | | | | | |
| Q. No. 6. | What economic problems were faced by Ronald Reagan and how his government dealt (20) | | | | | | | | |
| | with economic crisis? | | | | | | | | |
| | · N · ' | | | | | | | | |
| Q. No. 7. | "The Bush Doctrine is the name given to a set of foreign policy guidelines". Comment. | | | | | | | | |
| Q. 110. /. | The Bush Bound is the nume given to a set of foreign poricy guidenness. Comment. | | | | | | | | |
| | | | | | | | | | |
| Q. No. 8. | Write short notes on any TWO of the following: (10 each) (20) | | | | | | | | |
| - | (a) Dollar diplomacy (b) Eisenhower doctrine | | | | | | | | |
| | (c) U-2 incident | | | | | | | | |
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TIME ALLOWED: THREE HOURS

FEDERAL PUBLIC SERVICE COMMISSION COMPETITIVE EXAMINATION - 2017 FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT

Roll Number

PART-I (MCQS) MAXIMUM MARKS = 20

HISTORY OF USA

| PART-I(N | ICQS): | MAXIMUM 30 MINUTES | PART-II | MAXIMUM MARKS = 80 | | | | | | |
|-------------------------|-------------------|--|---------------------|------------------------------------|--|--|--|--|--|--|
| NOTE: (i) (ii (ii |) Attem | Part-II is to be attempted on the separate Answer Book. Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks. All the parts (if any) of each Question must be attempted at one place instead of at different | | | | | | | | |
| (* | places | | D 1: | 1 | | | | | | |
| (IV (V |) No Pa | Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper. No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed. | | | | | | | | |
| (vi |) Extra | attempt of any question or any p | art of the attempte | d question will not be considered. | | | | | | |
| | | | PART-II | | | | | | | |
| Q. No. 2. | Discus | ss in detail the impact of Britis | h advent in USA | (20) | | | | | | |
| Q. No. 3. | Write | a critical note on the formation | n and structure of | the USA Constitution. (20) | | | | | | |
| Q. No. 4. | What | factors led USA to emerge as | a big power after | the World War II? (20) | | | | | | |
| Q. No. 5. | Discus | ss the Muslims' perceptions of | the USA. | (20) | | | | | | |
| Q. No. 6. | Highli | ight the role played by USA in | some major inte | rnational conflicts. (20) | | | | | | |
| Q. No. 7. | Exam | ine the merits and demerits of | the US Election S | System to elect President. (20) | | | | | | |
| Q. No. 8. | Write (a) (b) (c) | short notes on any TWO of the Woodrow Wilson as Presider Pakistan and USA Relations a Expansion of USA during 19 | nt after 9/11 | (10 each) (20) | | | | | | |
